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| SENIAL NUM | DATE | | , ,(c, | CLASS GR | | UNOUF AN | OUP ANT UNIT PATT | | NO. | |
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| | | RULE | | | | | | | | |
| APPLICANTS David J. Blair, Fishers, IN; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/27/2004 | | | | | | | | | | |
| Foreign Priority claims 35 USC 119(a-d) cond | ditions met | | Met after | r ce | STATE OR COUNTRY | SHEETS DRAWINGS | TOT | | INDEPENDENT CLAIMS | |
| Verified and / Acknowledged | VIVEK D F Examiner's | (OPPIKAR/ Signature | VK Initials | | IN | 2 | 22 | 2 | 4 | |
| ADDRESS | | | | | | | | | | |
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| TITLE | | | | | | | | | | |
| Patient compliance and follow-up techniques | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All F | ☐ All Fees | | | |
| | | | | | | 1.16 | ☐ 1.16 Fees (Filing) | | | |
| | | | | | | JT 1.17 | 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | | 1.18 Fees (Issue) | | | |
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